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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION
Under 35 USC 111(a) and Rule 53(b)

Asst. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATION

PATENT APPLICATION

00/90/30



Sir: JC662 U.S. PTO

NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE

1c542 U.S. PTO
09/519875
03/06/00

Herewith is the PATENT APPLICATION of
Inventor(s): JASPER, et al

Title OFF-AXIS LEVELLING IN LITHOGRAPHIC PROJECTION

Atty. Dkt.: PM 257643 | P-0128.010-US
M#

Client Ref

including:

Date: March 6, 2000

1. Specification: 48 pages (only spec. and claims) 2. Specification in non-English language
3. Declaration Original Facsimile/Copy Abstract 1 page(s); 26 numbered claims
4. Drawings: 9 sheet(s) informal; formal of size: A4 11"
5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 5 or 6). (Prior M# _____ SN _____)
6. AMEND the specification please by inserting before the first line: -- This is a Continuation-in-Part
 Divisional Continuation Substitute Application (MPEP 201.09) of:
6(a) National Appln. No. _____ / filed _____ . (M# _____)
6(b) International Appln. No. _____ / filed _____
7. AMEND the specification by inserting before the first line: -- This application claims the benefit of U.S.
 Provisional Application No. 60/ _____ , filed _____ . --
8. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in EUROPE

11. _____ (country)

Application No.	Filing Date	Application No.	Filing Date
(1) 99200649.4	March 8, 1999	(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

12. 1 (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. _____ / filed on _____

13. Attached: _____ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.
14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.
16. Attached:
17. Preliminary Amendment: Attached

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

	Large/Small Entity	Fee Code
18. Basic Filing Fee	\$690/\$345	101/201
19. Total Effective Claims	x \$18/\$9 = + 288	103/203
20. Independent Claims	x \$78/\$39 = + 234	102/202
	*If answer is zero or less, enter "0"	
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)	+ \$260/\$130	104/204
22.	TOTAL FILING FEE ENCLOSED =	\$1212
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee	+ \$130	+ 0 139
24. If "assignment" box 8 is X'd, add recording fee	+ \$40	+ 40 581
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.	+ \$130	+ 0 122
26.	TOTAL FEE ENCLOSED =	\$1252

Our Deposit Account No. 03-3975

Our Order No. 81468 | 257643
C# M#

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

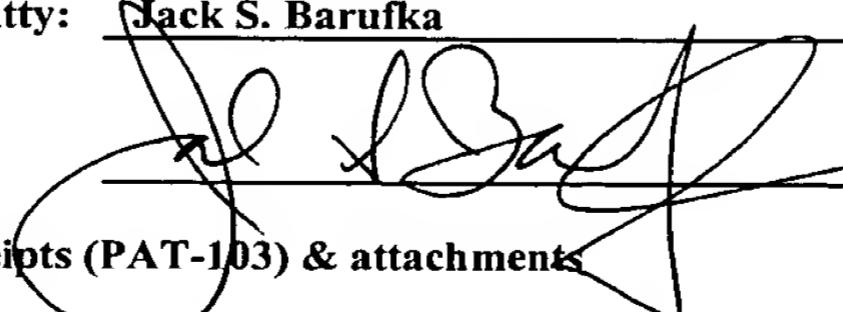
**Pillsbury Madison & Sutro LLP
Intellectual Property Group**

1100 New York Avenue, NW
Ninth Floor
Washington, DC 20005-3918
Tel: (202) 861-3000
JSB/blg

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

By Atty: Jack S. Barufka

Reg. No. 37087

Sig: 

Fax: (202) 822-0944
Tel: (202) 861-3794

PATENT APPLICATION SERIAL NO. _____

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE
FEE RECORD SHEET

Repln. Ref: 03/16/2000 BALEXAND 0012191000
DA#033975 Name/Number:09519875
FC: 704 \$180.00 CR

03/16/2000 BALEXAND 00000052 09519875

01 FC:101	690.00 OP
02 FC:102	234.00 OP
03 FC:103	108.00 OP

PTO-1556
(5/87)